

REGINA PACIS CHAPLAINCY

(an apostolate of the Priestly Fraternity of St. Peter, established Oct. 7, 2009)

Fr. Valentine Young, OFM, Chaplain

**Priest's Residence &
Mailing Address**

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FOURTH SUNDAY OF LENT

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Church Location

St. Peter Church
153 Barr Street
Lexington, Kentucky

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MARCH 14, 2010

FEASTS & MASS INTENTIONS FOR THE WEEK

(The page number where the Mass can be found in the Fraternity Missal is given for your convenience)

14	Sun.	Fourth (Laetare) Sunday of Lent, page 410 9:15 AM Mass at All Saints Church, Walton 4:00 PM Mass at St. Peter's	Intention of All Saints Church, Walton For Martin & Helen Krimm & their living and deceased relatives by Marsha Garland
15	Mon.	Monday of 4th week of Lent, page 415 7:00 AM Mass at St. Peter's	+ Mark Morris by Patsy Whitmer
16	Tues.	Tuesday of 4th week of Lent, page 419 7:00 AM Mass at St. Peter's	Special Intention by Louise Todaro T.O.F.
17.	Wed.	Wednesday of 4th week of Lent, page 423 7:00 AM Mass at St. Peter's	+ Ramona Shaya by Michael LaHood
18	Thurs.	Thursday of 4th week of Lent, page 430 7:00 AM Mass at St. Peter's	Special Intention by Louise Todaro, T.O.F.
19	Friday	Feast of St. Joseph, page 1208 7:00 AM Mass at St. Peter's 9:30 AM Mass at St. Peter's High Mass (Fr. D.F.)	+ Guadalupe Guzman Jimenez by Vicky Speray In honor of St. Philomena by Raphael Bischel
20	Sat.	Saturday of 4 th week of Lent, page 440 8:00 AM Mass at St. Peter's (Fr. Danny Fister)	For the intentions of David Buckles by Maria Buckles
21	Sun.	Passion Sunday, page 444 9:15 AM Mass at All Saints Church, Walton 4:00 PM Mass at St. Peter's	Intention of All Saints Church, Walton

SCHEDULE FOR THE WEEK

REGINA PACIS REGISTRATION FORMS MAY be returned to Father by email, snail mail or hand mail. You may fold them and put them in the collection basket if you so desire. There are empty forms available at the Church entrance if you have not turned yours in yet.

Today: High Mass, preceded by the Asperges ceremony.

Hymn at end of Mass, *Holy Patron, Thee Saluting*, # 127. Friday is the Feast of St. Joseph. The entire month of March is traditionally dedicated to St. Joseph just as the month of May is dedicated to the Blessed Mother.

Vespers today after Mass. Taking part in Vespers is an excellent way of spending more time in prayer during Lent!

Today: There will be a potluck in the school cafeteria to celebrate *Laetare* Sunday. We hope you can and will join us. This is one of the best means we have of getting to know each other. (Catholics have a reputation for not being very outgoing when it comes to meeting others, especially new members and attenders at the Latin Mass.

Wednesday: is the Feast of St. Patrick, patron of all Hibernians. Unless St. Patrick is the actual patron of the Church, his Feast is only commemorated during Lent.

Friday: is the Feast of St. Joseph. This feast is one of the ten Holy Days of obligation in the universal Church, but has never been observed as such in the United States. St. Joseph has a threefold role in the Church: 1. He is the protector of the Church just as he was Jesus' and Mary's protector especially on the

way to Egypt. 2. He is the heavenly patron of religious vocations. His life was basically a life of service for Jesus & Mary. That essentially is what religious life is. 3. Finally he is the patron of a happy death, since traditionally it is believed that he died in the presence of Jesus and Mary. One couldn't expect anything better than that.

Fridays of Lent: are days of abstinence, that is, no meat for Catholics fourteen years and older.

Friday: Note that there are two Masses, 7:00 AM & 9:30 AM. We will pray the Way of the Cross after the 9:30 Mass, followed by a short choir practice for the children.

Note: Fr. Danny Fister will be having the Latin Masses at St. Peter's on Friday at 9:30 and on Saturday at 8:00.

Friday: NO Latin class this week.

Saturday: Note that the Mass on Saturday mornings is now at 8:00 AM and not at 7:00 AM. **Hopefully this arrangement will allow more to take advantage of the great privilege we have here of having the Traditional Mass on a daily basis.** In making the decision whether a FSSP apostolate should have a full-time or part-time priest, the local apostolate's response to the availability of daily mass attendance is an important factor or consideration.

Next Sunday: will be a High Mass, preceded by the Asperges ceremony. It is also Passion Sunday. There will also be a second collection for the Catholic Relief services. There will be a second collection for this purpose.

Collection: Sunday, March 7, 2010 came to 1533.15..

OTHER NEWS AND ACTIVITIES:

St. Patrick's Breast-Plate: The beautiful prayer of St. Patrick, popularly known as "St. Patrick's Breast-Plate", is supposed to have been composed by him in preparation for this victory over Paganism. The following is a literal translation from the old Irish text:

I bind to myself today
The strong virtue of the Invocation of the Trinity:
I believe the Trinity in the Unity
The Creator of the Universe.

I bind to myself today
The virtue of the Incarnation of Christ with His Baptism,
The virtue of His crucifixion with His burial,
The virtue of His Resurrection with His Ascension,
The virtue of His coming on the Judgement Day.

I bind to myself today
The virtue of the love of seraphim,
In the obedience of angels,
In the hope of resurrection unto reward,
In prayers of Patriarchs,
In predictions of Prophets,
In preaching of Apostles,
In faith of Confessors,
In purity of holy Virgins,
In deeds of righteous men.

I bind to myself today
The power of Heaven,
The light of the sun,
The brightness of the moon,
The splendour of fire,
The flashing of lightning,
The swiftness of wind,
The depth of sea,
The stability of earth,
The compactness of rocks.

I bind to myself today
God's Power to guide me,
God's Might to uphold me,
God's Wisdom to teach me,
God's Eye to watch over me,
God's Ear to hear me,
God's Word to give me speech,
God's Hand to guide me,
God's Way to lie before me,
God's Shield to shelter me,
God's Host to secure me,
Against the snares of demons,
Against the seductions of vices,
Against the lusts of nature,
Against everyone who meditates injury to me,
Whether far or near,
Whether few or with many.

I invoke today all these virtues
Against every hostile merciless power
Which may assail my body and my soul,
Against the incantations of false prophets,
Against the black laws of heathenism,
Against the false laws of heresy,
Against the deceits of idolatry,
Against the spells of women, and smiths, and druids,
Against every knowledge that binds the soul of man.

Christ, protect me today
Against every poison, against burning,
Against drowning, against death-wound,
That I may receive abundant reward.

Christ with me, Christ before me,
Christ behind me, Christ within me,
Christ beneath me, Christ above me,
Christ at my right, Christ at my left,
Christ in the fort,
Christ in the chariot seat,
Christ in the poop [deck],

[Christ](#) in the heart of everyone who thinks of me,
[Christ](#) in the mouth of everyone who speaks to me,
[Christ](#) in every eye that sees me,
[Christ](#) in every ear that hears me.

I bind to myself today
The strong [virtue](#) of an invocation of the [Trinity](#),
I [believe](#) the [Trinity](#) in the Unity
The Creator of the Universe.

St. Patrick remained during [Easter](#) week at Slane and Tara, unfolding to those around him the lessons of Divine [truth](#). Meanwhile the national games were being celebrated a few miles distant at Tailten (now Telltown) in connection with the royal feast. St. Patrick proceeding thither solemnly administered [baptism](#) to Conall, brother of the Ard-Righ Leoghaire, on Wednesday, 5 April. Benen and others had already been privately gathered into the [fold of Christ](#), but this was the first public administering of [baptism](#), recognized by royal edict, and hence in the ancient [Irish](#) Kalendars to the fifth of April is assigned "the beginning of the Baptism of Erin". This first [Christian](#) royal chieftain made a gift to Patrick of a site for a church which to the present day retains the name of Donagh-Patrick

Saint Patrick's Bell

The National Museum of Dublin possesses a bell first mentioned, according to the Annals of Ulster, in the Book of Cuanu in the year 552. The bell was part of a collection of "relics of Patrick" robbed from his tomb sixty years after his death by Colum Cille to be placed in a shrine. The bell is described as "The Bell of the Testament". The bell is one of three relics described as "precious minna" (extremely valuable items), of which the other two are described as Patrick's goblet and "The Angels Gospel". Cille would seem to be under the direction of an "Angel" for whom he sent the goblet to [Down](#), the bell to [Armagh](#) and kept possession of the Angels Gospel for himself. The name Angels Gospel is given to the book because it was supposed that Cille received it from the angels hand. A stir was caused in 1044 when two kings, somehow disputing the bell, went on spates of prisoner taking and cattle theft. The annals make one more apparent reference to the bell when chronicling a death, of 1356, "Solomon Ua Mellain, The Keeper of The Bell of the Testament, protector, rested in Christ." As a museum exhibit, the bell is accompanied by a shrine in which it was encased for King Donnell O'Loughlin sometime between 1091 and 1105. The shrine is a sparkling example of fine jewellery. Intricate and delicate celtic design is worked in gold and silver over every surface except where encrusted with large precious stones.

Although today, one or two of the jewels are missing as well as some of the panels of celtic artwork, full appreciation of the workmanship in the shrine is still possible and it is kept, along with Patrick's Bell, in glittering condition by the National Museum as a priceless national treasure. The bell itself is simple in design, hammered into shape with a small handle fixed to the top with rivets. Originally forged from iron, it has since been coated in bronze. The shrine is inscribed with three names, including O'Loughlin's. The rear of the shrine, not intended to be seen, is decorated with crosses while the handle is decorated with, among other work, celtic designs of birds. The bell is accredited with working a miracle in 1044 and having been coated in bronze to shield it from humans eyes for which it would be too holy. It measures 12.5 x 10cm at the base, 12.8 x 4cm at the shoulder, 16.5cm from base to shoulder, 3.3cm from shoulder to top of handle and weighs 1.7kg.^[43]

Patrick's Bell and shrine were featured on RTE's the Late Late Show in March 2008 with part of the 2000 year old Broighter Hoard to mark celebrations for St Patrick's Day.^[44]

Sainthood and modern remembrance



 St Patrick's Neo-Gothic Cathedral in [New York City](#), as seen from Rockefeller center.

March 17, popularly known as [St. Patrick's Day](#), is believed to be his death date and is the date celebrated as his [feast day](#). The day became a feast day in the universal church due to the influence of the [Waterford](#)-born [Franciscan](#) scholar [Luke Wadding](#), as a member of the commission for the reform of the [Breviary](#)^[45] in the early part of the 17th Century.

For most of Christianity's first thousand years, canonisations were done on the diocesan or regional level. Relatively soon after the death of people considered to be very holy people, the local Church affirmed that they could be liturgically celebrated as saints. As a result, St. Patrick has never been formally [canonised](#) by a [Pope](#); nevertheless, various Christian churches declare that he is a Saint in Heaven (he is in the [List of Saints](#)). He is still widely venerated in Ireland and elsewhere today.^[46]

St. Patrick is also [venerated](#) in the [Orthodox Church](#), especially among English-speaking Orthodox Christians living in the United Kingdom and the Republic of Ireland and in North America.^[47] There are Orthodox [icons dedicated](#) to him.^[48]

Rice Bowls: You are encouraged to take a 'rice bowl' home, available at the Church entrance. Put your spare change in each day, and return them at the end of Lent to help feed starving children throughout the world. This practice is especially recommended if you have children at home.

First Communion for children of Regina Pacis Community children will be held on Sunday, May 2. While the children are mainly instructed about the Sacraments of Penance and Holy Eucharist in their home-school classes, we have arranged some kind of class preparation. These classes will be held on Sundays, beginning at 3:20 and lasting till 3:55. They will be conducted in the east side of the Sacristy. Bob & Cristie Houston have volunteered to conduct the classes. .

Confessions: are heard before all Latin Masses, beginning at 3:25PM on Sundays and about 6:40AM on weekdays. Anytime upon special request.

Easter Flowers: Since the Regina Pacis Community uses the facilities of St. Peter's, we are not burdened with the expense of buying flowers and other decorations especially at Christmas and Easter. However, it would be good **P.R.** on our part to make contributions to this worthy cause. There are envelopes available at the Church entrances for this purpose. You can drop your offering in our collection basket and we will see that the St. Peter's office gets them. Flowers may be donated in memory of loved ones, etc.

The following excerpts from the I Vatican Council on the pope may be of interest and apropos in connection with this Feast of the Chair of St. Peter:

On the permanence of the primacy of blessed Peter in the Roman pontiffs

1. That which our lord Jesus Christ, the prince of shepherds and great shepherd of the sheep, established in the blessed apostle Peter, for the continual salvation and permanent benefit of the Church, must of necessity remain for ever, by Christ's authority, in the Church which, founded as it is upon a rock, will stand firm until the end of time [45].
2. For no one can be in doubt, indeed it was known in every age that the holy and most blessed Peter, prince and head of the apostles, the pillar of faith and the foundation of the Catholic Church, received the keys of the kingdom from our lord Jesus Christ, the savior and redeemer of the human race, and that to this day and for ever he lives and presides and exercises judgment in his successors the bishops of the Holy Roman See, which he founded and consecrated with his blood [46].
3. Therefore whoever succeeds to the chair of Peter obtains by the institution of Christ himself, the primacy of Peter over the whole Church. So what the truth has ordained stands firm, and blessed Peter perseveres in the rock-like strength he was granted, and does not abandon that guidance of the Church which he once received [47].
4. For this reason it has always been necessary for every Church--that is to say the faithful throughout the world--to be in agreement with the Roman Church because of its more effective leadership. In consequence of being joined, as members to head, with that see, from which the rights of sacred communion flow to all, they will grow together into the structure of a single body [48].
5. Therefore, if anyone says that it is not by the institution of Christ the lord himself (that is to say, by divine law) that blessed Peter should have perpetual successors in the primacy over the whole Church; or that the Roman Pontiff is not the successor of blessed Peter in this primacy: let him be anathema.

The Dec. FSSP newsletter and January prayer intention cards are available at the Church entrance. Because of the increased number of priests, an individual priest's name now is singled out only once every three months for prayer on a particular day.

Regina Pacis Chaplaincy: By now everyone on the Regina Pacis mailing list should have received a copy of my Christmas letter. If you don't want to be on this mailing list, let me know and I will remove your name. This mailing list was garnered mainly from people in the past that filled out those Latin Mass registration cards.

The adult choir: is always looking for new members, both men and women. If you want to give of your talents in this way, see one of the adult choir members, or more specifically, Jim Herrick at 879-8376

Regina Pacis Registrations: As of this writing (Dec. 29, 2009) forty families and/or households have turned in their registration forms, indicating that they wish to be considered members of the Regina Pacis Chaplaincy or

Latin Mass Community. To enjoy the privileges and benefits one must be a registered member according to the Bishop's norms.

A good new year's resolution: *If it isn't true, don't say it; if it isn't yours, don't take it; and if it isn't the next right thing to do, then don't do it!*