

REGINA PACIS CHAPLAINCY

(an apostolate of the Priestly Fraternity of St. Peter, established Oct. 7, 2009)

Fr. Valentine Young, OFM, Chaplain

**Priest's Residence &
Mailing Address**

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Lexington, Kentucky 40502

<http://www.lexingtonlatinmass.org>

THIRD SUNDAY OF LENT

859-983-6729 (Cell phone)

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Church Location

St. Peter Church

153 Barr Street

Lexington, Kentucky

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MARCH 7, 2010

FEASTS & MASS INTENTIONS FOR THE WEEK

(The page number where the Mass can be found in the Fraternity Missal is given for your convenience)

7	Sun.	Third Sunday of Lent, page 376 9:15 AM Mass at All Saints Church, Walton 4:00 PM Mass at St. Peter's	Intention of All Saints Church, Walton + Jerry Ferguson by M/M Robert Houston
8	Mon.	Monday of 3 rd week of Lent, page 380 7:00 AM Mass at St. Peter's.	Intentions of M/M J. Muth by friends
9	Tues.	Tuesday of 3 rd week of Lent, page 385 7:00 AM Mass at St. Peter's	In honor of St. Joseph by M/M Patrick Bischel
10.	Wed.	Wednesday of 3 rd week of Lent, page 389 7:00 AM Mass at St. Peter's	+ John Douglas Ruff by Sallie Rembert Ruff
11	Thurs.	Thursday of 3 rd week of Lent, page 393 7:00 AM Mass at St. Peter's	+ Guadalupe Guzman Jimenez by Vicky Speray
12	Friday	Friday of 3 rd week of Lent, page 397 7:00 AM Mass at St. Peter's 9:30 AM Mass at St. Peter's	+ Robert Hudepohl, brother of Frs. Howard & Al Hudepohl For the Hartch family by M/M Robert Houston
13	Sat.	Saturday of 3 rd week of Lent, page 403 8:00 AM Mass at St. Peter's	For the intentions of David Buckles by Maria Buckles
14	Sun.	Fourth (Laetare) Sunday of Lent, page 410 9:15 AM Mass at All Saints Church, Walton 4:00 PM Mass at St. Peter's	Intention of All Saints Church, Walton For Martin & Helen Krimm & their living and deceased relatives by Marsha Garland

SCHEDULE FOR THE WEEK

REGINA PACIS REGISTRATION FORMS MAY be returned to Father by email, snail mail or hand mail. You may fold them and put them in the collection basket if you so desire. There are empty forms available at the Church entrance if you have not turned yours in yet.

Today: Low Mass, followed by Benediction & Sacred Heart Devotions

Vespers today after Mass. Taking part in Vespers is an excellent way of spending more time in prayer during Lent!

Fridays of Lent: are days of abstinence, that is, no meat for Catholics fourteen years and older.

Friday: Note that there are two Masses, 7:00 AM & 9:30 AM. We will pray the Way of the Cross after the 9:30 Mass, followed by a short choir practice for the children.

Friday: Latin class at Father's residence this week.

Saturday: Note that the Mass on Saturday mornings is now at 8:00 AM and not at 7:00 AM. **Hopefully this arrangement will allow more to take advantage of the great privilege we have here of having the Traditional Mass on a daily basis.**

Next Sunday: will be a High Mass, preceded by the Asperges ceremony.

Also next Sunday, Laetare Sunday: the mid-Sunday of Lent; we will celebrate this Sunday by having a potluck in the school cafeteria after Vespers. We hope you all will plan on joining us. That is one of the best opportunities for us to get to know each other. None of us, not even the priest, has 'infused' knowledge as to who the actual members of the Regina Pacis Community are.

Collection: Sunday, Feb. 28, 2010 came to 905.50.

OTHER NEWS AND ACTIVITIES:

Rice Bowls: You are encouraged to take a 'rice bowl' home, available at the Church entrance. Put your spare change in each day, and return them at the end of Lent to help feed starving children throughout the world. This practice is especially recommended if you have children at home.

Extra copies of Regina Pacis household's addresses and phone numbers are available at the Church entrance. Also, copies of our yearly financial report are still available. Thanks to all the extra work and dedication that Bob Houston is putting into this aspect of our Regina Pacis Community life.

Bimonthly Bio-Ethics: The Saints Luke and Gianna Catholic Medical Association Guild will hold the next bi-monthly Eucharist breakfast/bioethics open meeting for interested healthcare workers on Saturday, March 20th. The 8:15 am Mass at Mary Queen of the Holy Rosary will be followed by a one hour breakfast/presentation by Internist William Wittman MD, who will lead the dialogue on "Caring for the Dying Patient." The Charter for Healthcare Workers (pp 99-119) will be the focus of this presentation. For more info call Dr. Patrick Schneider at 278-2081. (One could attend the 8:00 Latin Mass at St. Peter's and still make it in time for the breakfast presentation at Mary Queen of the Holy Rosary).

Wednesday, March 10 is the Feast of the Forty Holy Martyrs. According to St. Basil, forty soldiers who had openly confessed themselves Christians were condemned by the prefect to be exposed naked upon a frozen pond near Sebaste on a bitterly cold night that they might freeze to death. Among the confessors, one yielded and, leaving his companions, sought the warm baths near the lake which had been prepared for any who might prove inconstant. One of the guards set to keep watch over the martyrs beheld at this moment a supernatural brilliancy overshadowing them and at once proclaimed himself a Christian, threw off his garments, and placed himself beside the thirty-nine soldiers of Christ. Thus the number of forty remained complete. At daybreak, the stiffened bodies of the confessors, which still showed signs of life, were burned and the ashes cast into a river. The Christians, however, collected the precious remains, and the relics were distributed throughout many cities; in this way the veneration paid to the Forty Martyrs became widespread, and numerous churches were erected in their honor.

The feast day of the Forty Martyrs falls on March 10, and is intentionally placed that it will fall during Great Lent. There is an intentional play on the number forty being both the number of martyrs and the days in the fast. Their feast also falls during Great Lent so that the endurance of the martyrs will serve as an example to the faithful to persevere to the end (i.e., throughout the forty days of the fast) in order to attain heavenly reward (participation in Pascha, the Resurrection of Jesus).

A prayer mentioning the Forty Holy Martyrs of Sebaste is also placed in the Orthodox Wedding Service (referred to as a "crowning") to remind the bride and groom that spiritual crowns await them in Heaven also if they remain as faithful to Christ as these saints of long ago.

According to Antonio Borrelli, their names were: Aetius, Eutychius, Cyrius, Theophilus, Sisinnius, Smaragdus, Candidus, Aggia, Gaius, Cudio, Heraclius, John, Philotemon, Gorgonius, Cirillus, Severianus, Theodulus, Nicallus, Flavius, Xantius, Valerius, Aesyehus, Eunoicus, Domitian, Dominus, Helianus, Leontius (Theoctistus), Valens, Acacius, Alexander, Vicratius (Vibianus), Priscus, Sacerdos, Ecdicius, Athanasius, Lisimachus, Claudius, Ile, Melito and Eutychus (Aglaius).^[4]

First Communion for children of Regina Pacis Community children will be held on Sunday, May 2. While the children are mainly instructed about the Sacraments of Penance and Holy Eucharist in their home-school classes, we have arranged some kind of class preparation. These classes will be held on Sundays, beginning at 3:20 and lasting till 3:55. They will be conducted in the east side of the Sacristy. Bob & Cristie Houston have volunteered to conduct the classes. .

Confessions: are heard before all Latin Masses, beginning at 3:25PM on Sundays and about 6:40AM on weekdays. Anytime upon special request.

Easter Flowers: Since the Regina Pacis Community uses the facilities of St. Peter's, we are not burdened with the expense of buying flowers and other decorations especially at Christmas and Easter. However, it would be good **P.R.** on our part to make contributions to this worthy cause. There are envelopes available at the Church entrances for this purpose. You can drop your offering in our collection basket and we will see that the St. Peter's office gets them. Flowers may be donated in memory of loved ones, etc.

The following excerpts from the I Vatican Council on the pope may be of interest and apropos in connection with this Feast of the Chair of St. Peter:

On the permanence of the primacy of blessed Peter in the Roman pontiffs

1. That which our lord Jesus Christ, the prince of shepherds and great shepherd of the sheep, established in the blessed apostle Peter, for the continual salvation and permanent benefit of the Church, must of necessity remain for ever, by Christ's authority, in the Church which, founded as it is upon a rock, will stand firm until the end of time [45].
2. For no one can be in doubt, indeed it was known in every age that the holy and most blessed Peter, prince and head of the apostles, the pillar of faith and the foundation of the Catholic Church, received the keys of the kingdom from our lord Jesus Christ, the savior and redeemer of the human race, and that to this day and for ever he lives and presides and exercises judgment in his successors the bishops of the Holy Roman See, which he founded and consecrated with his blood [46].
3. Therefore whoever succeeds to the chair of Peter obtains by the institution of Christ himself, the primacy of Peter over the whole Church. So what the truth has ordained stands firm, and blessed Peter perseveres in the rock-like strength he was granted, and does not abandon that guidance of the Church which he once received [47].
4. For this reason it has always been necessary for every Church--that is to say the faithful throughout the world--to be in agreement with the Roman Church because of its more effective leadership. In consequence of being joined, as members to head, with that see, from which the rights of sacred communion flow to all, they will grow together into the structure of a single body [48].
5. Therefore, if anyone says that it is not by the institution of Christ the lord himself (that is to say, by divine law) that blessed Peter should have perpetual successors in the primacy over the whole Church; or that the Roman Pontiff is not the successor of blessed Peter in this primacy: let him be anathema.

The Dec. FSSP newsletter and January prayer intention cards are available at the Church entrance. Because of the increased number of priests, an individual priest's name now is singled out only once every three months for prayer on a particular day.

Regina Pacis Chaplaincy: By now everyone on the Regina Pacis mailing list should have received a copy of my Christmas letter. If you don't want to be on this mailing list, let me know and I will remove your name. This mailing list was garnered mainly from people in the past that filled out those Latin Mass registration cards.

The adult choir: is always looking for new members, both men and women. If you want to give of your talents in this way, see one of the adult choir members, or more specifically, Jim Herrick at 879-8376

Regina Pacis Registrations: As of this writing (Dec. 29, 2009) forty families and/or households have turned in their registration forms, indicating that they wish to be considered members of the Regina Pacis Chaplaincy or Latin Mass Community. To enjoy the privileges and benefits one must be a registered member according to the Bishop's norms.

A good new year's resolution: *If it isn't true, don't say it; if it isn't yours, don't take it; and if it isn't the next right thing to do, then don't do it!*